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5/26/01

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.: 13DV-13375

APPLICANT: Johnson et al.

INFORMATION DISCLOSURE
STATEMENT BY APPLICANT



U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | FILING DATE |
|---------------------|--------------------|------------|-------------------|----------------|
| Car | 5,857,339 | 1/12/99 | Roquemoire et al. | |
| Car | 5,791,148 | 8/11/98 | Burrus | |
| Car | 5,619,855 | 4/15/97 | Burrus | |
| | | All 1900's | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | TRANSLATION YES or NO |
|---------------------|--------------------|------|---------|--------------------------|
| | | | | |

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER: Freay

DATE CONSIDERED:

11/10/02

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

FORM PTO-1449
(REV. 7-80)
(Title Amended 3/83)

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

SERIAL NO.

13DV13375

09/706,427

Applicant

ARTHUR W. JOHNSON ET AL.

Filing Date

11/03/00

Group

3746

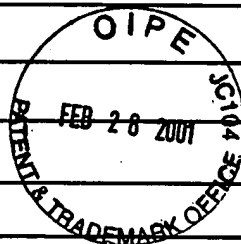
INFORMATION DISCLOSURE STATEMENT BY APPLICANT--

LIST OF ITEMS

(Use several sheets if necessary)

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----------------|------|------|-------|----------|-------------------------------|
| | AA | | | | | |
| | AB | | | | | |
| | AC | | | | | |
| | AD | | | | | |
| | AE | | | | | |
| | AF | | | | | |
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| | AJ | | | | | |
| | AK | | | | | |



TC 3700 MAIL ROOM

RECEIVED
MAR -5 2001

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|-----|----|-----------------|---------|---------------|-------|----------|-------------|----|
| | | | | | | | YES | No |
| Car | AL | 2 0 9 9 9 7 8 A | 12/1982 | GREAT BRITAIN | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |
| | AP | | | | | | | |

OTHER INFORMATION (Including Author, Title, Date, Pertinent pages, Etc.)

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DATE CONSIDERED

11/8/02

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